

QOK Assoc.  
White Horse Road  
P.O. Drawer T, Greenville, S.C.  
TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S.C.

11000 0045

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GREENVILLE COUNTY  
APR 27 1977  
DEED RECORDS

KNOW ALL MEN BY THESE PRESENTS, that WQOK, Inc.

in consideration of Fifteen Thousand, Seven Hundred Seventy Seven and 03/100 Dollars,  
and assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto QOK Associates, a South Carolina Partnership, its successors and assigns forever:

ALL that certain piece, parcel or tract of land with building and improvements thereon, lying and being just west of White Horse Road and on the southerly side of Saluda Lake Road, near the City of Greenville, S. C. and being designated as "Property of Dick Broadcasting Company, Inc." on plat dated January 4, 1968 made by Carolina Engineering & Surveying Company and having, according to said plat, the following metes and bounds, to-wit:

— 305 - B3.2 - 5 - 14

BEGINNING at an iron pin on the southerly side of Saluda Lake Road, which pin is located 235.3 feet in a westerly direction from the southerly corner of the intersection of Saluda Lake Road and White Horse Road and also being joint corner of property now or formerly of Greer and running thence S. 38-00 E. 363.1 feet to an iron pin; thence S. 57-26 W. 356.3 feet to an iron pin; thence N. 68-45 W. 679.0 feet to an iron pin; thence N. 32-34 W. 275.8 feet to an iron pin on the southerly side of Elmhurst Road; thence along said Road, N. 55-08 E. 270 feet to intersection with Saluda Lake Road; thence with the southerly side of Saluda Lake Road, the following courses and distances: S. 70-59 E. 254.5 feet, S. 72-35 E. 100 feet, S. 76-35 E. 100 feet, S. 79-35 E. 100 feet and N. 89-50 E. 104.6 feet to an iron pin, the point of BEGINNING, this being the same property conveyed to the Grantor by deed of Blackburn & Company of Illinois recorded April 13, 1972 in Deed Book 1034 at Page 608.

As Part of the consideration for this conveyance Grantee assumes the mortgage in favor of First Federal Savings & Loan Association being recorded in the R.M.C. Office for Greenville County in Mortgage Book 1364 at Page 710 having a balance due of \$79,222.97.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of April 19 77

SIGNED, sealed and delivered in the presence of:

BY: WQOK, Inc. (SEAL)  
PRESIDENT

Bill M. Bozeman  
Sam Knight

[Signature] (SEAL)  
SECRETARY  
[Signature] (SEAL)  
[Signature] (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) execute and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

WITNESS my hand and seal this 27th day of April 19 77

Bill M. Bozeman (SEAL)  
Notary Public for South Carolina  
My Commission Expires 08-14-79

Sam Knight

STATE OF SOUTH CAROLINA  
COUNTY OF

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RECORDED this 27th day of May 19 77 at 3:22 P.M. No. 2018 000

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